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IN THE UNITED STATES DISTRICT COURT
DISTRICT OF UTAH, CENTRAL DIVISION

LYNDA STEINBECK, On Behalf of Herself) Case No. 2:00-CV-848-PGC
and All Others Similarly Situated,) (Consolidated)
Plaintiff,) Judge Paul G. Cassell
vs.) PROPOSED CLASS ACTION
SONIC INNOVATIONS, INC., et al.,) [PROPOSED] ORDER GRANTING
Defendants.) STIPULATION OF THE PARTIES TO
) EXTEND THE CUTOFF FOR MOTIONS
) TO AMEND THE PLEADINGS

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Having considered the Stipulation of the Parties to Extend the Cutoff for Motions to Amend the Pleadings, and good cause appearing, the Court ORDERS as follows:

1. The October 29, 2003 cutoff date for motions to amend the pleadings (including motions to add parties) is vacated.
2. The parties will have until December 31, 2003 to make any motions to amend the pleadings (including any motions to add parties).

IT IS SO ORDERED.

DATED: 11/3/03



THE HONORABLE PAUL G. CASSELL
UNITED STATES DISTRICT JUDGE

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Oct 29-03 04:33pm From:

T-622 P-04705 F-846

DECLARATION OF SERVICE BY MAIL

I, the undersigned, declare:

1. That declarant is and was, at all times herein mentioned, a citizen of the United States and a resident of the County of San Diego, over the age of 18 years, and not a party to or interest in the within action; that declarant's business address is 401 B Street, Suite 1700, San Diego, California 92101.
2. That on October 29, 2003, declarant served the [PROPOSED] ORDER GRANTING STIPULATION OF THE PARTIES TO EXTEND THE CUTOFF FOR MOTIONS TO AMEND THE PLEADINGS by depositing a true copy thereof in a United States mailbox at San Diego, California in a sealed envelope with postage thereon fully prepaid and addressed to the parties listed on the attached Service List.
3. That there is a regular communication by mail between the place of mailing and the places so addressed.

I declare under penalty of perjury that the foregoing is true and correct. Executed this 29th day of October, 2003, at San Diego, California.


MICHELE M. HENRY

SONIC INNOVATIONS (LEAD)

Service List - 10/29/2003 (200-349)

Page 1 of 1

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jmr

United States District Court
for the
District of Utah
November 3, 2003

* * CERTIFICATE OF SERVICE OF CLERK * *

Re: 2:00-cv-00848

True and correct copies of the attached were either mailed, faxed or e-mailed by the clerk to the following:

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